# UNITED STATES DISTRICT COURT District of Maine

PABLO ACOSTA,		)	
		)	
	Plaintiff,	)	
		)	
v.		)	Civil No. 04-265-P-S
		)	NH Civil No. 03-116-GZS
UNITED STATES	OF AMERICA,	)	
et al.,		)	
	Defendants	)	

# ORDER AFFIRMING THE RECOMMENDED DECISION OF THE MAGISTRATE JUDGE

The United States Magistrate Judge filed with the Court on February 16, 2005, her Recommended Decision (Docket No. 8). Plaintiff filed his Objections to the Recommended Decision (Docket No. 10) on March 7, 2005.

I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a <u>de novo</u> determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in her Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore  $\underline{\text{ORDERED}}$  that the Recommended Decision of the Magistrate Judge is hereby AFFIRMED.

2. Plaintiff's federal claims against Dartmouth Hitchcock Medical Center and Dr. Geppert are DISMISSED with prejudice.

Plaintiff's claims Against Merrimack City House of Corrections (MCHC), The Hillsborough County Department of Corrections (HCDC), Cumberland County Jail (CCJ), an unidentified Physician employed by CCJ, the Stafford County House of Corrections (SCHC), its employee, Doctor Edwin Charle, and Doctor Celia Englander are

Edwin Charle, and Doctor Celia Englander are DISMISSED without prejudice.

This Court declines to continue to exercise supplemental jurisdiction over Plaintiff's remaining state law claims.

So Ordered.

\_/s/ George Z. Singal\_\_\_\_\_ Chief U.S. District Judge

Dated this 28<sup>th</sup> day of March, 2005

PABLO ACOSTA

represented by ALAN JOEL FINKEL

LAW OFFICE OF ALAN JOEL FINKEL 160 SPEEN STREET, #204 FRAMINGHAM, MA 01701 508-875-8833 LEAD ATTORNEY ATTORNEY TO BE NOTICED

VINCENT W. YOUMATZ
LAW OFFICE OF REGINALD R.
MARDEN
2 STEVENS STREET
ANDOVER, MA 01810-3703
978- 470-0477
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

#### **Defendant**

#### UNITED STATES OF AMERICA

## represented by T. DAVID PLOURDE

OFFICE OF THE U.S. ATTORNEY

(NEW HAMPSHIRE)

JAMES C. CLEVELAND FEDERAL

BLDG.

53 PLEASANT STREET

**ROOM 312** 

CONCORD, NH 3301-3904

603/225-1552

Fax: 603-225-1470

Email: david.plourde@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

#### **Defendant**

UNITED STATES FEDERAL MARSHALL

represented by **T. DAVID PLOURDE** 

(See above for address) LEAD ATTORNEY

ATTORNEY TO BE NOTICED

## **Defendant**

MERRIMACK CITY CORRECTIONAL FACILITY

#### **Defendant**

HILLSBOROUGH COUNTY DEPARTMENT OF CORRECTIONS

# **Defendant**

**CUMBERLAND COUNTY JAIL** 

#### **Defendant**

STAFFORD COUNTY HOUSE OF CORRECTIONS

## **Defendant**

**DOCTOR EDWIN CHARLE** 

#### **Defendant**

UNIDENTIFIED PHYSICIAN EMPLOYED BY CUMBERLAND COUNTY JAIL

## **Defendant**

FEDERAL BUREAU OF PRISONS

represented by **T. DAVID PLOURDE** 

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

#### **Defendant**

DR MARK J GEPPERT

## **Defendant**

FCI RAYBROOK

represented by T. DAVID PLOURDE

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

## **Defendant**

FEDERAL MEDICAL CENTER

represented by T. DAVID PLOURDE

(See above for address) *LEAD ATTORNEY* 

ATTORNEY TO BE NOTICED

## **Defendant**

CLIFFORD, DR

represented by **T. DAVID PLOURDE** 

(See above for address)

# LEAD ATTORNEY ATTORNEY TO BE NOTICED

#### **Defendant**

DARTMOUTH-HITCHCOCK MEDICAL CENTER

# **Defendant**

UNKNOWN FEDERAL, STATE OR COUNTY AGENCIES

# **Defendant**

DR CELIA ENGLANDER

# **Notice Only Party**

NEW HAMPSHIRE DISTRICT COURT

represented by **NEW HAMPSHIRE DISTRICT COURT** 

CLERK'S OFFICE 55 PLEASANT STREET ROOM 110 CONCORD, NH 03301-3941

603-225-1423

JUJ-22J-1<del>4</del>2.

Email: ecfintake@nhd.uscourts.gov

PRO SE